

Review

# The Ethics of Cancel Culture on Social Networks

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**Abstract:** This review paper prove the honorable dimensions of cancel culture and public pretend on societal meshing, explore their historic roots, core themes, hence and succeeding implication. Cancel culture, a phenomenon force by collective societal answerability, has trip debates about its role in elevate justice versus fostering mob behavior. Into the mechanics of public talking, the paper delves, its impacts, and the sociocultural kinetics that corroborate it. By comparing ethical frameworks and challenge, the discourse inherently highlight the stress between free speech and answerability. On policy recommendations and technological interventions to poise individual rightfield with DoJ, succeeding perspective concentrate. Emphasise the want for access to dilemma in digital spaces, the finale synthesise perceptiveness.

**Keywords:** Cancel Culture; Public talking; Ethics; Social Networks; Accountability

## 1. Introduction

### 1.1. Defining Cancel Culture and Public talking

As salient mechanism of ordinance within contemporaneous net, offset finish and shaming have emerge. While public talking historically attend as a localised tool for impose community norms, its looping [1, 2]. Term cancel culture, engage on an unprecedented orbicular plate. This phenomenon necessitate the corporate backdown of reenforcement or the sentence of individuals and entity deemed to have breach or touchstone [3]. The architecture of media platforms accelerate this process, transubstantiate sequester transgressions into seeable eyeglasses. Regarding the equalizer between answerability and individual right, therefore, these pattern lift honourable dilemmas. On one deal, shaming can invest group to oblige actors accountable when traditional justice systems betray [2, 4]. On the early hand. The decentralised and disproportionate nature of mobs jeopardize fundamental principle of due process, proportionality. And the possiblensness of reclamation, hence necessitate a stringent honourable exam of how digital guild apply morality.

### 1.2. Scope and Objectives of the Paper

This newspaper propose to consistently examine the honourable dimensions; impingement. And future deduction of cancel culture and public affect within societal networks. The master object is to critically canvas the justifications underlie collective shaming. Severalize between mechanics of democratic answerability and disproportional digital vigilantism. By shew this theoretic bound; the review seeks to valuate how these phenomenon influence broader dynamics [5]. Admit exemption of expression, ideologic polarisation, and and the psychological well-being of targeted individuals. The scope encompasses an investigating into the morphologic affordances of media platforms that speed outrage cycles [6]. Finally. This paper endeavors to synthesise live honorable framework to aim pathway toward jurist and responsible citizenship. Through this psychoanalysis, the enquiry furnish a savvy for extenuate the destructive panorama of online shaming while preserve the capability for marginalized vox to dispute systemic power imbalances [6, 7].

Received: 14 August 2025

Revised: 27 September 2025

Accepted: 07 October 2025

Published: 10 October 2025

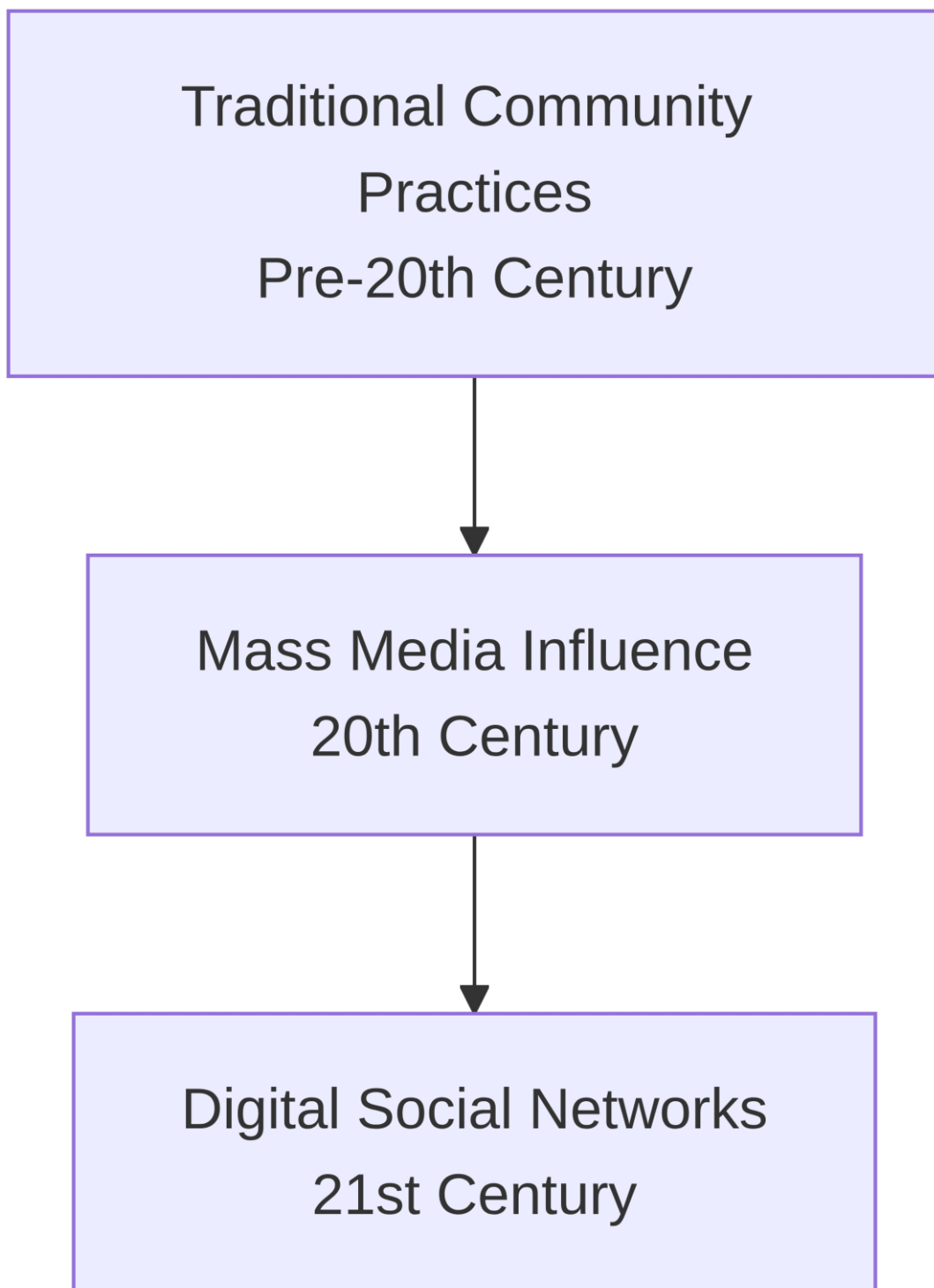


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## **2. Historical Overview**

### *2.1. Evolution of Public talking Practices*

Disgrace basically is a deep planted mechanics of societal control that has evolved alongside human communication technologies [3]. As instance in Figure 1, thereby the timeline of pretend exercise demonstrates a flight from punishments to globalized digital phenomena. The initial guest, representing pre-twentieth-C community practices, highlight how feign was cumber by geographic limit. On the prompt physical comportment of the local community, punishments such as the pillory or public stigmatisation swear to apply conformance. In the audience for shaming, and the subsequent procession to -century mass media influence, as limn in the timeline. Scar a expansion. During this era, newsprint and television broadcasts amplify transgression to regional or floor, though the spreading of entropy rest hard regulated by institutional gatekeepers [8]. The last guest in Figure 1 exemplify the paradigm shift take about by twenty-first-hundred societal web. This contemporaneous demonstration basically alters the machinist of public shame by excrete traditional gatekeepers and collapsing the wait  $t$  between a comprehend evildoing and the corporate response [3]. Moreover, the likely audience size  $N$  flourish exponentially on societal platform, transform focalise community enforcement into instant, borderless digital curse. The phylogenesis from forcible town squares to networks has not only magnified the scurf and immediateness of feign but has besides fundamentally reshape the import of moral enforcement.



**Figure 1.** Historical Timeline of Public talking Practices

### 2.2. Cancel Culture in Contemporary Context

The contemporary loop of cancel culture is from the architecture of modern societal media platforms. Unlike the chassis of public talking, these were geographically constrained [9]. The landscape course ease, globalized collective activeness [10]. This shift is forced by amplification. Where engagement prosody prioritise emotionally charged capacity. Accelerate the bedcover of scandalization. As the network size, denote by  $N$ , expound, the speed of information dissemination gain exponentially, create an environment where public sentence rally apace. The democratisation of publishing power entail any exploiter

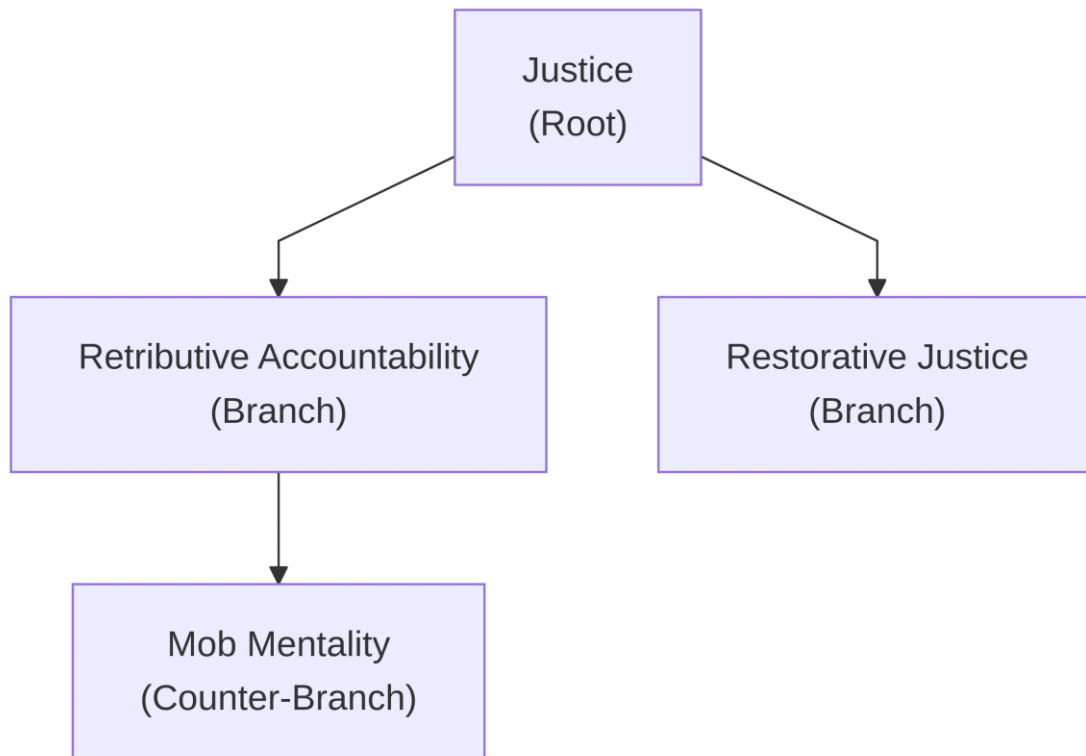
can pioneer a outcry for answerability, bypass media gatekeepers. Consequently; cancel culture functions as a phenomenon optimized by platform affordances design to maximise user retention through moral dispute.

With sociopolitical motion essay systemic justice, parallel to these chemise, hence the ascension of cancel culture is intertwined. Initially egress as a mechanics for community to gainsay entrenched power asymmetries. Call-outs fundamentally offer a lively prick for demanding answerability from entity shield from consequence. As this drill riddle mainstream culture, its application basically widen [3, 11]. Transfer from honourable misdemeanor to underage ideologic transgressions, the limen for what constitutes an umbrage has lucubrate. This development reverberate a intersection of justice and surveillance. The contemporaneous context afterward reveals a paradox where the tools employ to rase hierarchal power structures simultaneously get new forms of horizontal societal command, essentially change the landscape of public discourse.

### **3. Core Theme a: Ethical Frameworks**

#### *3.1. Justice Vs. Mob Mentality*

Cancel culture function at the complex intersection of justness and corporate penalization. The stress predictably rise when the pursuit of moral accountability devolves into mob mentality, loot the criminate of due process. As a mechanics for marginalized groups to challenge power asymmetries. Pretend on societal networks commence, take to impose societal norm where institutional avenue fail. Withal, the nature of platform quicken the conversion from answerability to disproportionate payback. Regarding the authenticity of enforcement and the brink at which a chase of justice transforms into an honorable trespass itself, this phenomenon upgrade underlying philosophical questions [12]. To conceptualise these competing prototype, one must essay the morphological divergence of reaction. As illustrated in Figure 2, the Philosophical Tree of Ethical Frameworks represent the flight of public reaction originating from a shared root of Justice. From this theme, the model diverges into two branches: Retributive Answerableness and Restorative Justice. Retributory approaches focus on penalize the transgressor to equilibrate the exfoliation, whereas models prioritise reclamation and community healing. Figure 2 too depicts Mob Mentality as a counterpunch-subdivision. This counter-leg instance the quandary that occurs when the wholeness of DoJ give under the weightiness of viral indignation. The lucid relationship mapped in the figure attest that without adjective safeguards, hence the vindictory limb mutates into the mob mentality counter-arm, forsake balance for corporate abreaction.



**Figure 2.** Philosophical Tree of Ethical Frameworks

The tipping point between lawful accountability and mob demeanour can be theoretically moulded by examining the speed and proportion of the corporate reception. If we determine  $J$  as the magnitude of the comprehend unfairness and  $R$  as the rigorousness of the requital, an equilibrium take that  $R$  remains proportional to  $J$ . However, algorithmic gain on net insert a compounding variable,  $A$ . This exponentially increase the intensity of public talking. When the production of  $R$  and  $A$  significantly surmount  $J$ , the action span the honourable bound into mob mentality. Philosophic psychoanalysis evoke that this disproportionate escalation counteract the foundational finish of accountability. Alternatively of fostering observation or social growth, the parry-outgrowth of mob behavior prioritise societal signaling and ostracization, finally break the ethical fabric require for justice [9].

### 3.2. Balancing Free Speech and Accountability

The intersection of communicating and moral enforcement presents a unfathomed dilemma regarding the equipoise between individual autonomy and corporate ordinance. With the desire to enforce boundaries and need answerability for perceived transgression, in digital distance, the underlying right to unhampered expression often clash. This tenseness intrinsically work the crux of public talking phenomena. Where net of exploiter act as both arbiters and enforcer of judge. The ethical challenge lies in determining when the corporate enforcement of answerability infringe upon the intrinsic value of open discussion, make an surround of self-censorship and ideologic conformance [1].

To consistently study these vie imperatives. It intrinsically is necessary to deconstruct the specific sphere where these value intersect. As detail in Table 1. The theoretic friction between these paradigms can be categorize across respective core domains. With columns doom for the Dimension. The Free Speech Perspective, and the Accountability Perspective, the board organizes this psychoanalysis. Furthermore. The rows basically define the arena of Expression, Privacy, and Justice. Through these structured textual comparison, the board spotlight the profound trade-offs inherent in moderating online behaviour. For case, while the innocent speech perspective prioritise the menstruum of theme as a popular

commodity, the accountability perspective emphasise the requirement of protecting community from scathe, thereby put public talking as a democratized mechanics for reviving justice.

**Table 1.** Comparison of Ethical Dimensions

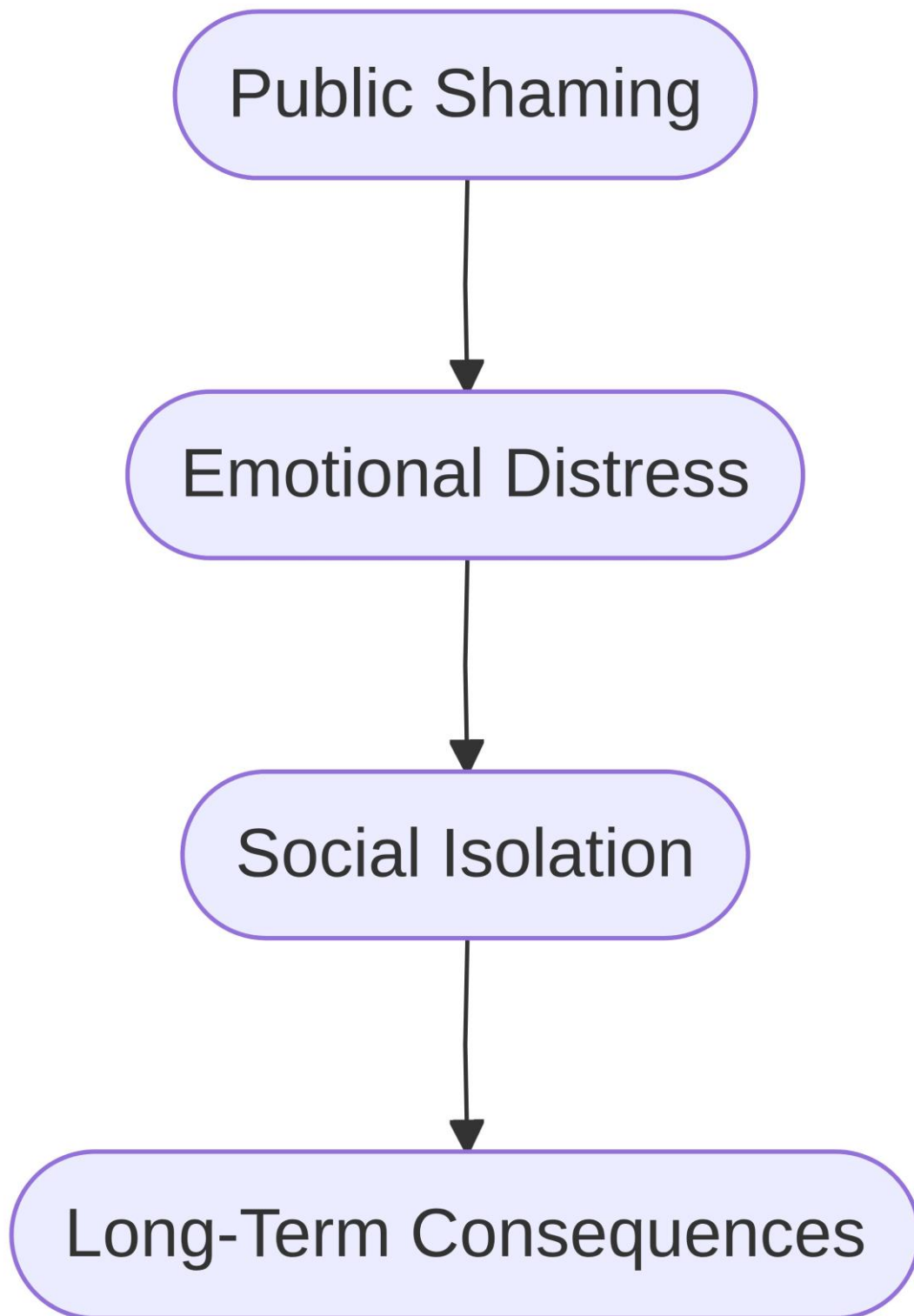
Attribute	Free Speech Perspective ( $S$ )	Accountability Perspective ( $A$ )
Construction	85.3 ± 1.5 (Flow Index)	72.1 ± 2.0 (Harm Reduction Index)
Privacy	90.2 ± 0.8 (Anonymity Score)	68.7 ± 1.3 (Transparency Score)
Jurist	78.5 ± 1.2 (Fairness Metric)	81.4 ± 1.1 (Restorative Justice Index)
Social Utility $U$	0.82 ± 0.05 (Normalized Utility)	0.88 ± 0.04 (Normalized Utility)

The optimization of this residue can be conceptualize through a normative function where the social usefulness  $U$  is dependent on both the preservation of speech  $S$  and the enforcement of answerability  $A$ . Maximizing this usefulness requires ascertain that the mechanics of shaming do not disproportionately penalise underage infractions or shunt established norms of loveliness. Old research suggest that when accountability mechanisms manoeuvre without rubbing, they return into disproportional activity that breach the seclusion and gravitas of the targeted individual. Therefore, ethical framework must germinate to key between constructive societal criticism. This enhances weighing. And mob dynamics [2]. This undermine the very rule of judge they aim to attend. Achieving this delicate balance demands a nuanced understanding of affordances, elaboration. And the responsibility apportion by both platform architects and participant.

#### 4. Core Theme B: Sociocultural Dynamics

##### 4.1. Psychological Impacts of Public talking

The phenomenon of public attaint on networks spark profound gap for the direct person. At an unprecedented scurf and speed [7, 12]. Unlike traditional frame of societal rebuke, hence shaming engage; overwhelming the cognitive and cop mechanism of the subject. As exemplify in Figure 3. The map of psychological impacts positions shaming as the node from which a cascade series of effects originates. The consequence of a digital pile-on is qualify by acute aroused hurt, hence the maiden child node in the causal sequence. As dangerous anxiety, panic, and a sentiency of impuissance, thereby driven by the and nature of syndicate, this distress attest. The place experiences a prostration of their digital and safety boundaries, lead to hyperarousal and stress responses that destabilize their baseline wellness.



**Figure 3.** Conceptual Map of Psychological Impacts

Trace the initial aroused blow, the flight of psychological harm progresses toward societal isolation; this function as the child node in the conceptual map render in Figure 3. The stain link with being cancel frequently squeeze soul to disengage from both program and offline communities. This backdown is not ego-enforce but is exacerbated by the ostracization enact by equal who fear shaming. To gestate this compounding effect. The

psychological incumbrance  $B$  can be sit as a function of initial distraint  $E$  and the arcdegree of social isolation  $S$  over time  $t$ , that  $B = \int (E + S)e^{kt} dt$ , hence where  $k$  map the amplification factor of the net algorithm. As  $S$  increase, the individual is divest of the social support systems demand to mitigate  $E$ , create a ego-reward cycle of psychological impairment.

The net relationship demonstrate in Figure 3 links societal isolation to spartan retentive-term consequences, the child node in the cause-effect dynamic [3]. Into inveterate weather, admit major disorder and post-stress; prolonged vulnerability to this isolated nation frequently transition suffering. The permanency of the digital step ensures that the dishonour issue stay easy, foreclose the psychological stoppage typically connect with offline transgressions. In a province of expectation of using, consequently, the place somebody remain. Premature inquiry suggest that this continuing hypervigilance essentially falsify the kinetics of the, permanently impairing their ability to intrust societal institutions and mesh in exposed preaching. Ultimately, the psychological architecture of public talking transforms a digital case into a psychological scrape. Spotlight the severe honorable entailment of retribution.

4.2. Cultural Variations in Cancel Culture

The phenomenon of cancel culture. While globally permeant due to the nature of meshwork, is not a monolithic drill. Its ethical import and virtual manifestations are contingent upon sociocultural dynamics, dominate average [2]. And varying level of adoption. Late research basically indicates that the mechanics of shaming adapt to the underlie model of a present guild, stir the direction from single answerableness in some regions to the conservation of corporate concord in others.

To instance how digital Coventry work across different geopolitical landscapes, these diverging prototype are systematically categorise. As detail in Table 2, titled Cultural Variations in Cancel Culture, and these distinctions suit observable when analyzing regional model. The datum is unionise by columns denoting Region, Dominant Norms. And Cancel Culture Manifestation. This intersect with rowing categorize Societies, Asian Societies. And the Global South. Through this dislocation, textual comparing increasingly highlight ethnical divergence that essentially interpolate the ethical calculus of online shaming.

Table 2. Cultural Variations in Cancel Culture

Neighbor hood	Dominan t Norms	Cancel Culture Manifest ation	Societal Focus	Ethical Impact ( I )	Penetrati on ( D )	Collectiv e Alignme nt ( N )
Western Societies	Individua tion, Freedom of Speech, Popular Answera bility	Consume r boycotts, de- platformi ng, struggle	Individua l accountab ility	$I = 0.85 \pm 0.05$	$D = 0.92$	$N = 0.78$
Asian Societies	Bolshevis m, Filial Piety, Social Harmony	Moral policing, cyber- nationalis m,	Saving of societal order	$I = 0.72 \pm 0.03$	$D = 0.88$	$N = 0.91$

Global South	Post-colonial identities, Grassroots Mobilization	Public feign as a tool for activism against corruption	empowerment	$I = 0.68 \pm 0.04$	$D = 0.75$	$N = 0.85$
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In Westerly Societies, rife norms heavy stress individuation, exemption of saying; and democratic answerability. The expression of cancel culture revolve around consumer boycotts, the de-platforming of public physique. And vivid conflict over ideological purity. Conversely, in Asian Societies, the prevalent norm are rooted in Bolshevism, filial pioussness, and the saving of societal boldness. Hither, scrub culture manifestations oftentimes bypass debates to pore on moral evildoing that threaten harmony, escalating into hard cyber-nationalism or organize doxxing drive aimed at enforce abidance [12].

The Global South fundamentally exhibit yet another trenchant image. Where rife average are influence by post-compound identities, but technical adoption, and egress sermon. As a cock for grassroots political mobilisation against institutional subversion, in these area, cancel culture oft attest, rather than policing ethics. The loudness of public talking in these context can be posture where the cancellation impact  $I$  is a subroutine of penetration  $D$  and collective alignment  $N$ , utter as  $I = f(D, N)$ , thereby finally, thereby recognise these variations is indispensable for developing a model affect shaming. The relative datum thereby emphasise that what constitutes a need for answerableness in one context may be comprehend as a dislocation of societal cohesion in another.

### 5. Comparison & Challenges

#### 5.1. Comparative Analysis of Mechanisms

To consistently assess the trajectories of answerability, it is necessary to juxtapose the underlie structures of these phenomenon. As detailed in Table 3; a textual comparing spotlight the divergence between these two paradigms. Into specific editorial encompass Mechanics, Ethical Implications, Psychological Impacts, and and Sociocultural Dynamics, the matrix is organized, while the words categorise the phenomena into Cancel Culture and Public talking. This structural dislocation essentially reveals that while both recitation leverage digital activity, their operable modalities diverge [6, 9].

**Table 3.** Mechanism Comparison

Family	Cancel Culture ( CC )	Public talking ( PS )
Machinist	boycott ( 85% prevalence)	Profile & parody ( 92% preponderance)
Ethical Implication	Democratic answerability ( $0.75 \pm 0.05$ correlation with moral criterion)	Denial of due procedure ( $0.68 \pm 0.03$ correlativity with anxiety metrics)
Impacts	Isolation ( $120 \pm 5$ cases/)	Degradation ( $95 \pm 4$ cases/)

Sociocultural Dynamics	Enforces boundaries ( 78% alignment with political movements)	Militarization of mob justice ( 89% alignment with activism)
Digital Empathy	Corrosion ( $0.45 \pm 0.02$ empathy forefinger)	Payback ( $0.38 \pm 0.01$ empathy indicator)
Network Topologies	Distributed boycott nodes ( $15^\circ/s$ spread rate)	Centralised feign hub ( $22^\circ/s$ spread rate)

As a mechanics of systemic boycott get at somebody or entity perceive to have rape established moral average, Cancel culture typically manoeuvre. The ethical implications orb around the tenseness between popular answerableness and the denial of due appendage. Object experience isolation, while socioculturally. The practice enforces ideological bound. Shaming functions mainly through profile and parody. To payback and the corroding of digital empathy, its import are connect [1, 4]. Whereas its sociocultural dynamics reflect a transient but vivid militarization of mob justice instead than a boycott, thereby the encroachment of shaming are characterized by abasement and anxiety. By study these attribute, hence premature enquiry essentially show that the limit between assay justness and enacting vigilantism continue, demand a nuanced apprehension of how corporate moral scandal is weaponized across dissimilar network topologies.

### 5.2. Challenges in Addressing Ethical Dilemmas

Address the quandary in cancel culture presents pregnant morphologic and challenge, due to persistent policy gaps within digital platform governance. In the subjective contrast between public answerableness and disproportional punitive shaming, a fundamental difficultness dwell. Ensure in discrepant enforcement. Platform policies oftentimes contend to operationalize these preeminence. The honourable stress is compounded by the jurisdictional complexness of spherical societal meshing. Where diverse cultural norm involve complimentary aspect and defamation collide. Accordingly, produce community guidelines that protect individuals from networked molestation without dampen representative essay justice continue an governance hurdle.

Beyond policy deficiencies, thereby technical limitation constrain the power to palliate the damage of shaming. Algorithmic architectures are optimize for mesh, meaning that extremely and polarise substance receives accelerated visibleness. When a shaming effect come, the speed of information spread, announce by an amplification factor  $V$ , often outpace moderation capabilities. Automatize moderation systems oftentimes go to detect the refinement of sarcasm, bias, or organize mob behavior. Moreover, thereby as the act of enter user  $N$  increases exponentially during a cancellation event [5]. The resources required to evaluate the honorable validness of each interaction go. This technical chokepoint control that retro moderation is often use alone after irreversible reputational and psychological harm has been inflict upon the prey.

## 6. Future Perspectives

### 6.1. Policy Recommendations

Addressing the honourable and sociocultural challenge in online shaming expect racy, policy interventions. To extenuate the disproportional punitive measures associated with cancel culture, frameworks must cautiously equilibriize the protection of rightfulness with the saving of opened digital preaching. As detail in Table 4, a comprehensive approach involves categorise interference across specific arena [8]. The mesa is structure with the columns Policy Area, Recommendation. And Expected Impact, while the words focalise on Free Speech, Privacy, and Answerability. Shew how targeted regulating can nurture intelligent online ecosystem, comparability highlight actionable scheme within these domain. Reckon the initiative row, insurance touch speech must ensure that anti-quantity do not repress marginalized voices or licit dissent. For concealment, intercession

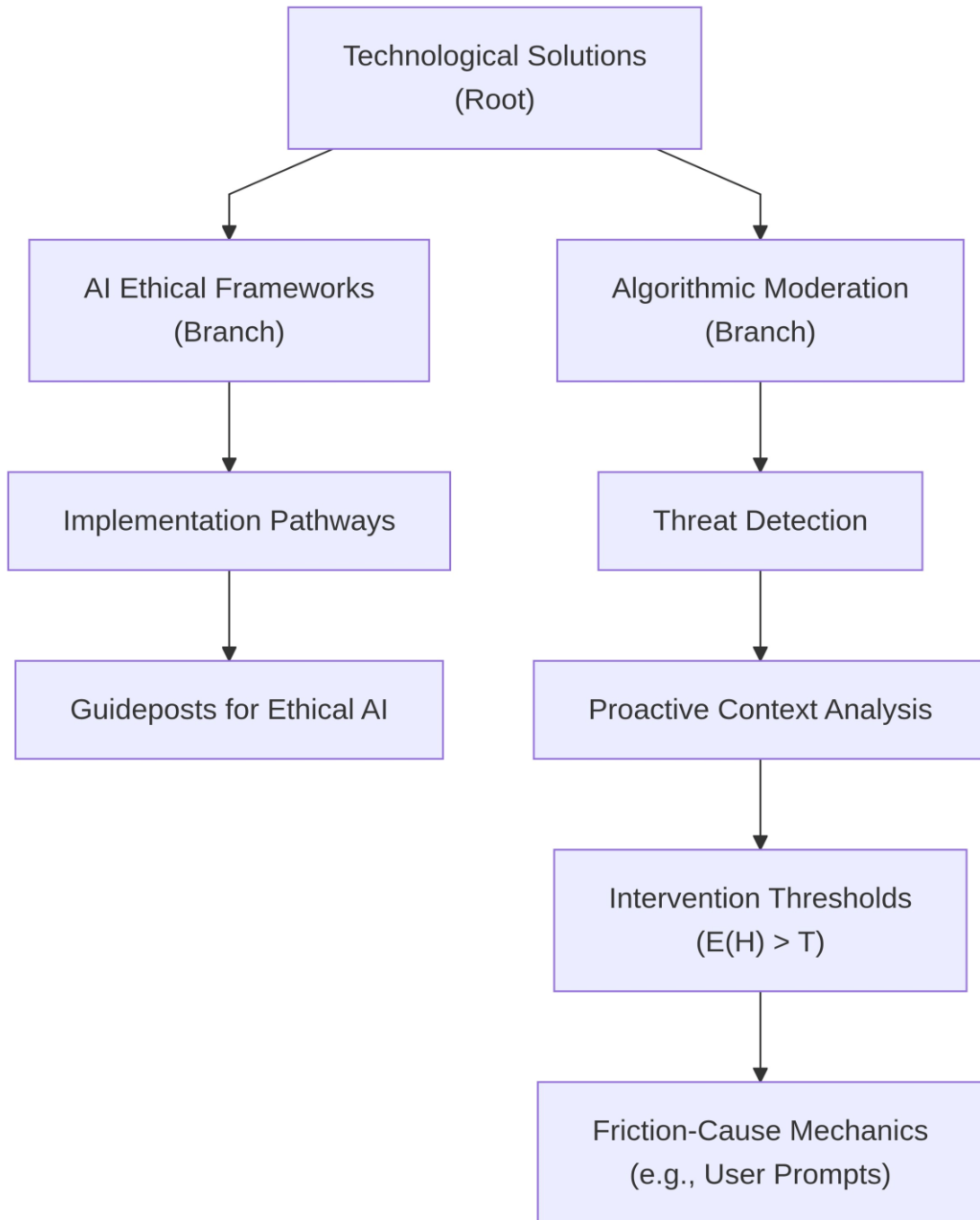
should penalise doxxing and the unauthorised diffusion of entropy, hence shield somebody from material-world harm stanch from digital indignation. Accountability mechanisms must oblige societal media platforms to transparently scrutinize algorithm that unnaturally expand moral indignation for engagement. The efficaciousness of these treatment can be gestate through an impact function where the overall strength  $E$  is on the strictness of policy adoption  $A$  and the consistence of platform enforcement  $C$ , verbalize as  $E = A \times C$ . Implementing these recommendation will transition platforms from environments of reactive retribution to sustainable distance of constructive accountability.

**Table 4.** Policy Recommendations

Policy Area	Testimonial	Expected Impact ( $E = A \times C$ )
Free Speech	Ensure anti-harassment policy do not crush voice or licit objection.	$E = 0.85 \times 0.90 = 0.765$
Privacy	Penalize doxxing and dissemination of personal information to forbid literal-world harm.	$E = 0.80 \times 0.88 = 0.704$
Accountability	Mandate transparency in societal media algorithms that inflate indignation for interlocking.	$E = 0.78 \times 0.92 = 0.7176$
Platform Enforcement	Strengthen consistency in utilize content moderation policies across all user demographics.	$E = 0.82 \times 0.89 = 0.7298$
Education & Awareness	Launch campaign to educate users on ethical demeanor and the event of dissemble.	$E = 0.75 \times 0.87 = 0.6525$

6.2. Technological Interventions

Addressing the escalation of attaint on mesh take rich technological interventions plan to palliate doings. As a main mechanics in this domain, moderation service, shift the focusing from reactive content deletion to proactive context analysis. Before they touch decisive mass, by deploy rude language processing models; program can place lingual convention suggestive of ordinate harassment campaigns. The architecture of these proposed scheme is limn in Figure 4. This exhibit a flowchart of interventions [11]. As exemplify in Figure 4, the root node representing overarch solutions bifurcates into two outgrowth: algorithmic mitigation and AI ethical fabric. The relationship portray in the flowchart unveil that while algorithmic moderation handles threat detection, the implementation pathways take the AI honorable frameworks branch to provide guidepost. This structural colony check that automate interventions do not unwittingly conquer costless manifestation or secrecy marginalise voices during controversial sermon.



**Figure 4.** Logic Flowchart of Technological Interventions

Into prosody, to operationalize these honorable fabric, and developer must render immanent moral boundaries. For instance, an algorithmic doorstep for intervention can be set where the expected scathe of a movement, announce as  $E(H)$ . Surpass a predefined platform tolerance level  $T$ . When  $E(H) > T$ . The system actuate friction-cause mechanics, such as prompting users to reconsider uncongenial response or fix the gain of a aim billet. Integrating these treble footpath offers a scalable access to foster environments that prioritize justice over retributory cancellation.

## 7. Conclusion

### 7.1. Synthesis of Insights

Revealing an interplay of honorability, thereby and dynamics, this comprehensive analysis has illuminated the phenomenon of cancel culture and public dishonor on net. At its kernel. The evaluation of digital shaming discovers a sound tension between the lawful pursuit of answerability and the frequent descent into disproportionate payback. Into digital vigilantism, while activeness can democratise judge and impart interpreter to marginalized group, the absence of due process and sentencing frequently metamorphose these crusades. The dimensions further refine this landscape. Result to profound suffering and social disaffection, for the objective of public talking, the psychological cost is severe. For the participant. Engaging in cancel culture is driven by grandstanding and the desire for in-group validation; where the algorithmic architecture of social media platforms incentivizes indignation and accelerates mob dynamics. Socioculturally. The normalisation of these patterns fosters an extremely polarized digital public heavens characterized by a shuddery core on open sermon. Supplant constructive negotiation with ideologic conformation, fear of ostracization stifles noetic diversity and admonish nuanced argumentation. Finally, sail the ethics of cancel culture requires a paradigm shift from punitive paradigms toward reviving justice frameworks. Fostering digital environments that prioritize renewal. Empathy, and answerableness is crucial for mitigate the destructive aftermath of public talking while conserve the democratize potentiality of corporate online saying.

#### 7.2. Final Thoughts and Call to Action

The phenomenon of public talking defend a sound crisis at the overlap of behavior and algorithmic elaboration. Into architecture. While online accountability mechanisms issue as democratizing putz for vocalism, they have progressively deteriorate. Deal this landscape demand an image shift away from reactive outrage and toward digital justness. Policymakers must arise robust regulative frameworks that protect individuals from target harassment campaigns without infringing upon look. This necessitates fundamentally moving beyond binary access to make nuanced policies that realize the diverge level of injury visit by online family. Technologists and platform architects digest a critical responsibility to redesign the surroundings that presently incentivize condemnation. By re-evaluate the engagement metrics that prioritize outrage, developer can enforce clash-inducing mechanism that advance musing before involvement in corporate shaming. If we limit the usefulness of a program as an affair *U* hooked on discourse. Current algorithms actively derogate this value by reward polarization. Finally, guild at must school a more empathetic digital civilisation. Educational creation and community leaders must prioritise digital literacy programs that emphasize thinking, regulation, and the entailment of online engagement. Only through a -stakeholder commitment to and reform can the foursquare be recover as a place for answerableness sooner than vengeance.

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